



Town of Hartland

22 South Road
EAST HARTLAND, CT 06027
860-653-6800

www.munic.state.ct.us/hartland/hartland.htm

WARNING OF ANNUAL TOWN MEETING

THE LEGAL VOTERS OF THE TOWN OF HARTLAND, CONNECTICUT, AND ALL PERSONS ENTITLED TO VOTE IN TOWN MEETINGS OF SAID TOWN, ARE HEREBY NOTIFIED AND WARNED THAT THE ANNUAL TOWN MEETING OF SAID TOWN WILL BE HELD ON MONDAY, MAY 17, 2021, AT 8:00 P.M. IN MULTI-PURPOSE ROOM, HARTLAND SCHOOL, 30 SOUTH ROAD, EAST HARTLAND, CONNECTICUT, FOR THE FOLLOWING PURPOSES AND FOR THE TRANSACTION OF THE FOLLOWING BUSINESS:

1. TO CONSIDER AND ACT UPON THE ESTIMATED BUDGET FOR THE TOWN OF HARTLAND, IN THE AMOUNT OF \$7,515,428.00.00, AS SUBMITTED BY THE BOARD OF FINANCE FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2021, AND ENDING ON JUNE 30, 2022, BOTH AS TO APPROPRIATIONS RECOMMENDED AND AS TO SOURCES OF REVENUE. (VOTER ACTION OF THIS ITEM WILL TAKE PLACE AT A REFERENDUM TO BE HELD ON WEDNESDAY, MAY 26, 2021, FROM NOON TO 8:00 P.M.)
2. TO CONSIDER AND ACT UPON AUTHORIZING THE BOARD OF SELECTMEN AND THE FIRST SELECTMAN AS ITS REPRESENTATIVE, TO ENTER INTO ANY AND ALL CONTRACTS AND AGREEMENTS IN THE NAME OF AND ON BEHALF OF THE TOWN OF HARTLAND WITH THE STATE OF CONNECTICUT AND/OR THE FEDERAL GOVERNMENT FOR THE REPAIR, MAINTENANCE AND CONSTRUCTION OF HIGHWAYS AND BRIDGES IN THE TOWN OF HARTLAND.
3. TO CONSIDER AND ACT UPON AUTHORIZING THE BOARD OF SELECTMEN AND THE FIRST SELECTMAN AS ITS REPRESENTATIVE, TO SIGN ANY CONTRACT, CERTIFICATE, AGREEMENT, AMENDMENT OR ANY OTHER REPORT, FORM, STATEMENT OR DOCUMENT ON BEHALF OF THE TOWN OF HARTLAND CONCERNING THE OPERATION OF THE TOWN AND EXPENDITURE OF THE GENERAL GOVERNMENT BUDGET, INCLUDING WITHOUT LIMITATION; COVANTA – BRISTOL, INC., BRISTOL FACILITY POLICY BOARD (BFPB), INSURANCE POLICIES, GRANTS AND RECYCLING CONTRACTS.
4. TO CONSIDER AND ACT UPON AUTHORIZING THE EXPENDITURE OF NO MORE THAN \$225,000.00, FROM MUNICIPAL RESERVE FOR THE PURCHASE OF A NEW TOWN PLOW/UTILITY TRUCK.



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5. TO CONSIDER AND ACT UPON AMENDING HARTLAND TOWN ORDINANCE "32.09 ESTABLISHMENT OF WETLANDS COMMISSION, SECTION "B". SECTION "B" WILL BE AMENDED BY DELETING THE WORDS "...AND SHALL CONSIST OF EIGHT MEMBERS" AND BE REPLACED WITH "...AND SHALL CONSIST OF SEVEN MEMBERS".

DATED AT HARTLAND, CONNECTICUT THIS 12TH DAY OF APRIL, 2021.

MAGI WINSLOW
FIRST SELECTMAN

SCOTT M. LEVAN
SELECTMAN

GREGORY M. SOTTILE
SELECTMAN

mw